

**Be truthful, and according to the time, light the lamp of the  
determined thought to have unlimited attitude, vision and action.**

Today, BapDada, the Ocean of Love, has come to celebrate a meeting with His extremely lovely, long-lost and now-found sweetest children. All of you have also come to celebrate a meeting, have you not? You have come running. So, BapDada has also come running to meet you children. All of you have come from this world and BapDada has come from the land beyond and from the subtle world. So who has come from the furthest land? Who resides the furthest away? Do the *double foreigners* reside the furthest away? No! The Father is the furthest away of all, He resides the furthest away. This time, BapDada is very proud about one thing of the *double-foreign* and the Bharatwasi children. What is that? What is Baba proud about? Tell Baba! Kumaris, speak! What is He proud about? Speak! Seeing the courage of the children, especially the courage of the double foreign children, BapDada is very proud of how, no matter what the situation is, you will arrive here to meet the Father. You have arrived here. You were shown this game in the drama, but even the drama could not prevent the meeting between the Father and the children. Therefore, BapDada is especially showering blessings on the children who have such courage.

Today, at this moment, any of you children can receive whatever blessing you want. You will receive it easily, but repeatedly remember this blessing from your heart at amrit vela and in your karma yogi stage. Don't become disheartened. You have received the blessing. What constantly sparkles in the centre of the physical eyes? What sparkles in the centre of everyone's eyes? A point sparkles, does it not? So is the point in your eyes constantly sparkling? Or, does it only sparkle sometimes? It is constant, is it not? In the same way, constantly keep the Father, the point, in your eyes. You are able to do this, are you not? Is it difficult? Is it not difficult? Is it easy? Achcha. So, just as the physical point is constant, in the same way, let the Father, the Point, also be constantly merged in your eyes. Have you merged Him? Has He *fitted* in them? He will not come out, will He? If the Father, the Point, is constantly merged in your eyes, then your eyes cannot be attracted to anything else. You will become free from labour. Your vision will not go in any other direction. You will become completely *safe*. No matter what happens, let the Father, the Point, be constantly merged in your eyes. If He is constantly merged in your eyes, then it will only be He who is constantly merged in your heart. So the way to please BapDada, the Lord is to merge Him in your heart and in your eyes. Is the Lord pleased? Do you think that BapDada, the Lord, is pleased with you? Is He pleased? To what percentage? Speak! (Some said 99% and others said 75%.) Thank you! It is very easy to please BapDada. Is it easy or difficult? *Easy*? Those sitting at back, speak! Is it *easy*? You have raised your hands very well! The easy method to please BapDada is – “an honest heart”. The Lord is pleased with an honest heart. Be truthful in every action. Truth is greatness. Those who have an honest heart will constantly understand all secrets (raazyukt) in their thoughts, words, actions, relations and connections, that is, those who understand the secrets and act and move along accordingly. The sign of your being raazyukt and recognising to what extent you are raazyukt is that knowing the secrets, you will never become upset with your own stage, that is, you will never become disheartened. You will never upset anyone through your thoughts, attitude, awareness or vision. Why? Those who know their own nature and sanskars as well as that of others are raazyukt. Therefore, the way to please the Father is to move along whilst being raazyukt. And to be raazyukt means not to become upset with yourself or to upset others.

Constantly, according to the time, keep your mind and intellect pure and clean even in your dreams. Some children say in their heart-to-heart conversation: BapDada gives the powers, but the powers are not *used* at the right time. Because of especially having the relationship of a companion with all the children, BapDada especially gives extra help at such a time. Why? BapDada is responsible to make you children complete and take you back with Him. The Father is responsible. Therefore, the Father especially fulfils His responsibility at such a time, but, sometimes, the *switch* of the *catching power* of the mind of the children is switched *off*. So, what can the Father do? The Father still tries to put on the *switch*, but it takes time. This is why when the *switch* is switched on, you say, “I shouldn't have done that, but it happened!” Therefore,

constantly keep the *switch* of your *catching power* on, which you refer to as *touching* and *catching power*. Maya tries to switch it *off*. She switches it off in a second and goes away. Therefore, as the time has been becoming more and more delicate, it will become even more so. You are not afraid, are you? It doesn't matter. BapDada also asked you earlier: Why did you celebrate the year? What year did you celebrate? Of transforming the world through transforming your sanskars. Is this firm? You have celebrated it, have you not? Or, have you forgotten it? You are celebrating it. So, nature is asking the Father: Have the children had the thought of transforming the world? Is this firm? Have those sitting at the back had the thought? It is a firm thought, is it not? Is it everyone's thought? Therefore, nature is asking the Father: Although I am making preparations for the cleansing, those who are instruments for the cleansing begin to have thoughts whilst doing everything; they are in confusion as to whether to do it or not; whether to do everything quickly or slowly. So, nature is asking: What should I do? What response should be given? What response should BapDada give to nature? Speak! Double foreigners, speak! (Let it wait a little.) That is not a good answer. If the double foreigners wait a little longer, they won't be able to catch the plane. Now you were able to catch the plane. You slept while coming by plane, did you not? You came here comfortably, did you not? Out of the whole gathering, did anyone have any difficulty whilst coming here? Raise your hands. Did anyone have any difficulty? You arrived here. You arrived on time. This is a matter of courage. Those who were a little afraid just sat there. You had the determined thought that you have to come and so you arrived here. Only one plane returned. That's all! That doesn't matter. He will get something better later on. Now, as you move forward, don't make nature and those who are cleansing have more thoughts because even now those who are carrying out establishment sometimes have many thoughts: What should we do? Should we do it like this? Should we not do it? Will it be all right or not? It should be very *clear*: yes or no. It should be *clear* what is *right* and what is *wrong*. Therefore, because you are celebrating this year, nature will make preparations. It is doing that even now. However, the souls who are instruments for establishment should not take time to think about anything in terms of the self or others. You should receive *clear touchings* in a *second*. How long does it take to apply a point? (a *second*.) When you apply a point in your *practical life* does it take a *second*? Does it take a *second* to apply a point in any situation or to stabilise in the stage of a point? Does it take a second? In practical terms, does it take less than a second? For instance, when a situation comes in front of you, does it take a second to apply a point to that? Pandavas, does it take a second? (Sometimes.) It takes the Pandavas time to apply a full-stop! All of them (Shaktis) are saying that it takes a second. Do the Shaktis have that power? (The Pandavas are speaking the truth.) No, both are truthful because they may now be able to apply a point, whereas you are now unable to apply a point. Therefore, there is a difference. But, otherwise, all are truthful. You are those with an honest heart. The *hall* is *full*. People are even sitting down below but they are in front of BapDada. (History hall and Meditation Hall). They are sitting down below. However, those from this land and abroad are sitting in the remembrance that BapDada has come in Madhuban. They are seeing everything with the binoculars of their far-sighted vision. They too are now coming in front of BapDada; even whilst sitting far away, in their mind they are in Madhuban. These facilities of yours, the facilities of the corporeal world can fluctuate, but this spiritual far-sighted vision can never become spoilt. BapDada is able to see all the children everywhere, in all the centres in front of Him. Achcha.

Did you celebrate Diwali? The confluence age is the age for celebrating. Whether you become introverted and celebrate the pleasure of supersensuous joy, whether you celebrate by becoming great donors in service and give the great donation to souls, whether amongst yourselves, you have a heart-to-heart conversation, you dance or see the specialities of one another when coming into relationship and connection with others, whether you take the fragrance of their specialities, it is a constant celebration. The time for loosing has now come to an end. This is not the age for loosing, is it? It is now the age for celebrating and earning; it is the age for accumulating. So, BapDada constantly sees whether you children are celebrating, because you have to celebrate in one way or another, because at the confluence age you have the knowledge of both loosing and celebrating. This is why there is importance of celebrating after you have lost something. Now put a full-stop to loosing. *Stop!* Don't loose anything! Don't waste even one thought. If you loose at the

time of earning, then when will you earn? You won't have any time afterwards. Check - what is the biggest treasure of all the treasures that you have? Let the treasures of thoughts, time and knowledge come into your practical life. To relate and listen to knowledge is the *first stage*. However, gyan means *knowledge*. What do you say knowledge is? *Knowledge is light and might*. You say this, do you not? So, the meaning of gyan or knowledge is that when you have light and might in your thoughts, words and deeds, then you are said to be *knowledge-full*.

You kumaris are going to become knowledge-full, are you not? Don't become those who just give the *course*. Don't become those who just give lectures. Together with that, also have the *light and might* of knowledge in your thoughts, words and deeds. BapDada has special love for the kumaris. Why? You have made the decision for your life. You have taken the decision, have you not? Or, do you still have to decide? Have you thought about it very well? Or, will you think about it when you go back? If you have thought about this firmly, then, congratulations! Look, you will receive so many ready-made hands! Kumaris who are here for the training, raise your hands! How many are there? (80). Who are those who are not yet engaged in service? Raise your hands! Those who are not yet looking after centres, raise your hands high! Count them! Half of them. Achcha. You will receive this many hands, will you not? *Right hand or left hand?* You will become *right hands*, will you not? That is good. You are kumaris and so BapDada gives you kumaris the home of the centre and you have also found the Husband. You always need a home and a husband. You kumaris have now found your Husband, and you will now also receive a home. You will receive a centre. Kumars also receive them. Kumars think: Why should we be left behind? You are not behind, you are at the front. Service cannot continue without the kumars. Look at any centre, if there aren't any *hard-working* kumars, the sisters aren't able to do anything. Both are essential. This is why there is the name of the Pandavas and also the name of the Shaktis. There is the name of both of you. Achcha.

News of the meetings also reached BapDada, whether it was the meeting of the people of Bharat or of the double-foreigners. This year, in this land there have been many conferences and small loving gatherings and abroad, you are carrying out different projects. However, BapDada has seen that you love service and that there is also that intensity in the speed of service. There are both these things. According to the time, call it a conference, a project or a loving gathering, whatever programme is happening, it is essential to have the topic for the conferences or projects according to the time, because when someone is thirsty for water, but you give him 36 varieties of food, would he accept that? Therefore, whatever the project or topic may be, at this time, all souls want peace and love. They are thirsty for peace and also thirsty for love. Therefore, you are doing very good service. Whatever plans you have made are good. Whatever is happening is happening very well. You have the *results* and also courage. This is why BapDada is pleased on hearing the service news. And, what song does He sing? What song does BapDada sing? Wah, children, wah! At this time, the programmes will continue. Don't stop the programmes. If the circumstances of time prevent a programme, then you can stop it, but you yourself cannot stop the programmes. Achcha, for instance, if you have a programme and the circumstances change, then those who are going to attend the programme can understand that. So, why should you say no? You are the children of the Bestower and so you cannot say no in giving or in having a programme. Come! Certainly come! Come with happiness! We will welcome you. When there are such *circumstances*, the *circumstances* will prevent them, but you don't prevent them. Even now, look at Peace Village in America! Even whilst there is upheaval, the programmes have continued and they have continued very well. They weren't stopped, were they? Have any of the programmes that you have planned until the 4<sup>th</sup> been cancelled? Even the bombs are being dropped; let it continue. The war is going on, just continue to hear about it. It is good, by listening to all of that, the special sanskar or nature that all of you Brahmins have of being *merciful* will emerge and it is essential for this to happen. At this time, each one of you has to be merciful and a bestower and definitely bestow something to every soul. Whether you bestow by serving through your mind or through your good wishes, whether you bestow with the attitude of giving the elevated current of power

(sakaash), whether you bestow by speaking powerful spiritual words, whether you bestow through your loving relationships and connection, no soul should remain deprived. Be bestowers! Be merciful! They are crying out. They are crying out in front of the Father in their own language: Give us peace! Give us love! Give us love from Your heart! Show us rays of happiness! How would the Father give this? He would only give this through you children, would He not? All of you are the Father's *right hands*. When anything is given, it is given with the *hands*. So, all of you are the Father's *right hands*, are you not? Are you Pandavas *right hands*? All of those many *right hands* are the memorial of you *right hands*. Do you know what the memorial of so many *right hands* is? Have you seen the picture of the variety-form image? How many hands are shown in that? Your picture is of the *right hand*. Kumaris, your picture is also in that, is it not? Therefore, the Father would now enable a drop of happiness and peace to be given through you *right hands*, would He not? If you don't give those poor helpless ones even a drop, they will remain so desperate. Now, go beyond all limited things. Don't waste your time in limited matters and limited sanskars. Even today, BapDada is giving the signal with merciful feelings to all the children, whether they are sitting here or at the centres, whether in this land or abroad. BapDada has been seeing for a very long time all the limited matters, of limited nature and sanskars, the sanskars of being mischievous, of cleverness and carelessness of all the children. Some children think: Everything is fine! Who is seeing? Who knows anything? However, up to now BapDada is merciful. Therefore, whilst seeing and hearing everything, He is being merciful. However, BapDada asks: For how long will BapDada remain merciful? For how long? Do you want more time? Even the time is asking the Father: Ultimately, for how long? Even nature is asking. Give a response! Respond! Even now, it is still the form of the Father that is continuing. He is the Teacher and the Satguru anyway. However, it is the form of the Father that is continuing. The part of the Ocean of Forgiveness is being enacted. But what if the part of Dharamraj begins? What will you do? BapDada wants that, even in the part of Dharamraj, the sound of "Wah, children, wah!" echoes in the ears. At that time, don't complain to the Father: "Baba, You didn't tell us! Otherwise, we would have become ready!" Therefore, now don't waste time over limited trivial matters, in nature and sanskars. Don't think: Everything is moving along fine, everything is OK. No. It is all accumulating. It is accumulating two-fold, three-fold, a hundred-fold. It is not fine as it is. Therefore, light the lamp of this determined thought in your heart. From limited, you have to make your attitude, vision and action unlimited. This is why BapDada says: You have to make it like that. Today, Baba is saying: You have to make it like that. What will He say later? "Too late!" Look at the time, look at service. Service is increasing and time is moving forward fast. However, are you yourself in the limited or in the unlimited? Don't chase after limited things. Then, the unlimited attitude and the stage of self-respect will chase after you.

BapDada is content with whatever you have done up to now in this year. He is also giving thanks. However, now give the experience in service. Make them into moths who surrender to the Flame. Whether you make them co-operative or companions, let them become something. Open the mine of experiences. It is good up to now. However, they shouldn't simply become moths who circle around and go away. Strong moths will be created by giving them the *course* of experience. Up to now, they have the experience: "This is very good, it is like heaven! This is real gyan, this is knowledge." The result of service is good to this extent. Now, become an embodiment of experience and give an experience. To be one who gives an experience means to have a *direct* relationship with the Father. Now, create such experienced moths. Congratulations for having created co-operative souls! Now create even more! So far, they believe that this is the place where there can be attainment, however, forge at least a little connection with the Father so that they continue to run after the Flame. This year, in service, BapDada especially wishes you to give the course of giving an experience. It is through this that there will be visions and the Father will be revealed in a practical way. Did you hear what you have to do? Did you receive the plan? Now, we shall see the result of this year as to how many moths you have created for the Father, the Flame. OK, at least they should circle around, even if they don't sacrifice themselves! At least, they should circle around saying, "Baba, Baba!" Achcha. Are the kumaris OK? Achcha.

04/11/01

Avyakt BapDada

04/11/01

BapDada continues to receive letters from all the children everywhere. As soon as you children begin to write them, they reach BapDada in advance. That is the sound of the heart, is it not? You write with your hands, but the sound of your heart reaches BapDada, the Comforter of Hearts, in advance. This too is good, at least you remember BapDada. You experience so much happiness at the time of writing your news. So, to all of you who have sent your news, love and remembrances through letters, e-mails or through any other means, BapDada is giving special love, remembrance and greetings to each one of you especially by name. All of you are giving love and remembrances face to face. They have to send them. So, to all of you, to all the children everywhere, BapDada is also giving you Diwali greetings. Baba has already told you what Diwali you have to celebrate.

To all the extremely elevated souls everywhere, who are seated on BapDada's heart-throne; to the unlimited transformer souls who constantly change the limited nature and sanskars; to those who don't waste even a second or a thought; to the intense effort-making children who accumulate; to those who are constantly merciful and bestowers who bestow a drop of something or another to all souls, whether they are Brahmin souls or thirsty souls; to those who give a current of power; to such children who have a big heart, lots, lots, lots and lots of love, remembrance and namaste from BapDada.

\*\*\* O M S H A N T I \*\*\*